



TRINITY LUTHERAN CHURCH, MENASHA, WI
THIRTEENTH SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 4, 2022



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

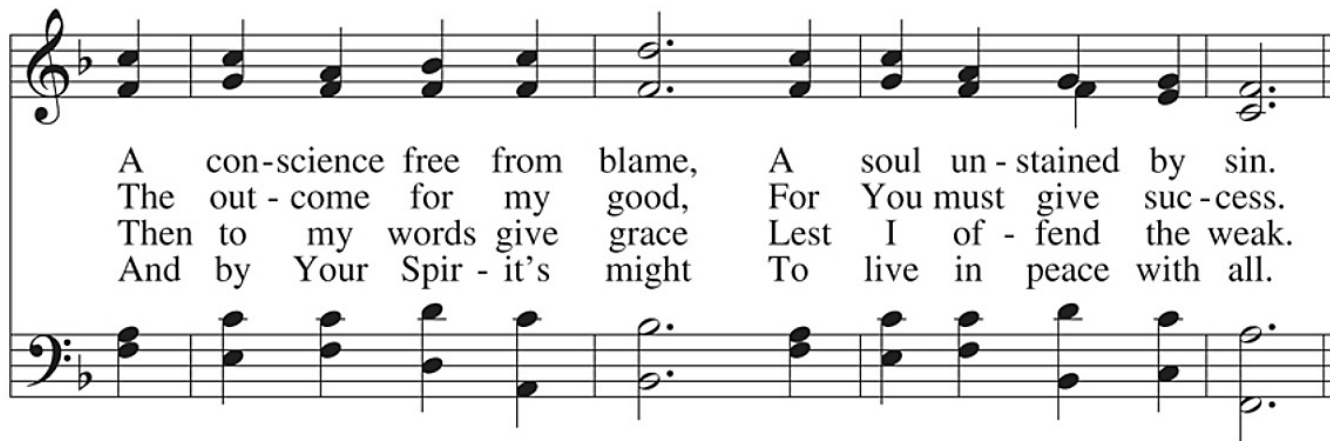
O God, My Faithful God

696

1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
2 Grant me the strength to do With read - y heart and will - ing
3 Keep me from say - ing words That lat - er need re - call - ing;
4 Lord, let me win my foes With kind - ly words and ac - tions,

With - out whom noth - ing is, All per - fect gifts be - stow - ing:
What - ev - er You com - mand, My call - ing here ful - fill - ing;
Guard me lest i - dle speech May from my lips be fall - ing;
And let me find good friends For coun - sel and cor - rec - tion.

Give me a health - y frame, And may I have with - in
That I do what I should While trust - ing You to bless
But when with - in my place I must and ought to speak,
Help me, as You have taught, To love both great and small



5 Let me depart this life
 Confiding in my Savior;
 By grace receive my soul
 That it may live forever;
 And let my body have
 A quiet resting place
 Within a Christian grave;
 And let it sleep in peace.

6 And on that final day
 When all the dead are waking,
 Stretch out Your mighty hand,
 My deathly slumber breaking
 Then let me hear Your voice,
 Redeem this earthly frame,
 And bid me to rejoice
 With those who love Your name.

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.



SERVICE OF THE WORD

INTROIT

Psalm 119:28–32; antiphon: v. 27

- P** Make me understand the way of your precepts,
and I will meditate on your wondrous works.
- C** **My soul melts away for sorrow;
strengthen me according to your word!**
- P** Put false ways far from me
and graciously teach me your law!
- C** **I have chosen the way of faithfulness;
I set your just decrees before me.**
- P** I cling to your testimonies, O Lord;
let me not be put to shame!
- C** **I will run in the way of your commandments
when you enlarge my heart!**
- ALL** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- P** Make me understand the way of your precepts,
and I will meditate on your wondrous works.

KYRIE ~ Lord, Have Mercy

Mark 10:47

The musical score is written for two staves, treble and bass clef, in a key with one flat (B-flat). The first system of music corresponds to the lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system of music corresponds to the lyrics: "on us. Lord, have mer - cy up - on us." The music consists of simple chords and single notes, with some lyrics spanning across bar lines.

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good - will toward

The first system of music features a treble and bass staff in B-flat major. The treble staff begins with a treble clef and a key signature of one flat. The bass staff begins with a bass clef and a key signature of one flat. The music is in 4/4 time. The lyrics are: "Glory be to God on high: and on earth peace, good - will toward".

men. We praise Thee, we bless Thee, we wor - ship Thee,

The second system of music continues the melody. The treble staff has a whole note rest in the first measure, followed by a half note G4, a half note A4, and a whole note Bb4. The bass staff has a whole note G3, a half note F3, a half note E3, and a whole note D3. The lyrics are: "men. We praise Thee, we bless Thee, we wor - ship Thee,".

we glorify Thee, we give thanks to Thee, for Thy great glory.

The third system of music continues the melody. The treble staff has a whole note Bb4, a half note A4, a half note G4, and a whole note F4. The bass staff has a whole note E3, a half note D3, a half note C3, and a whole note B2. The lyrics are: "we glorify Thee, we give thanks to Thee, for Thy great glory.".

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

The fourth system of music continues the melody. The treble staff has a whole note Bb4, a half note A4, a half note G4, and a whole note F4. The bass staff has a whole note E3, a half note D3, a half note C3, and a whole note B2. The lyrics are: "O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.".

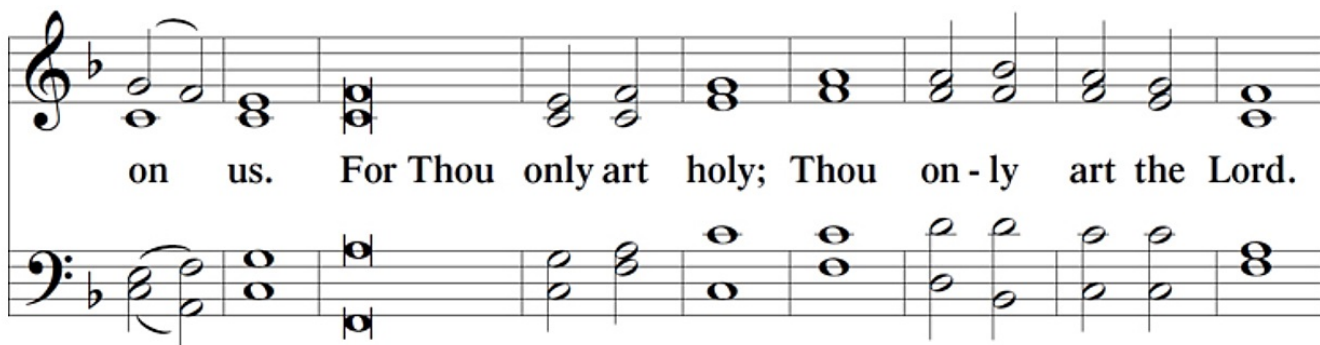
O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

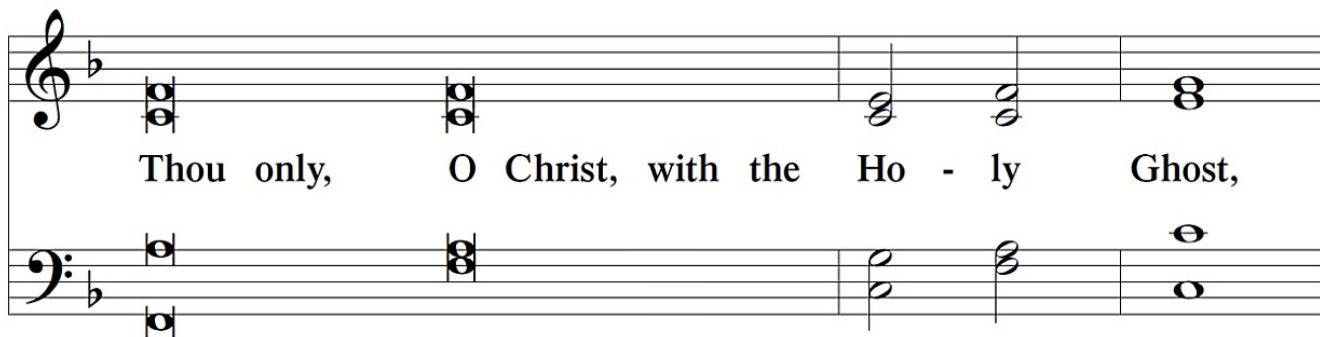
that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

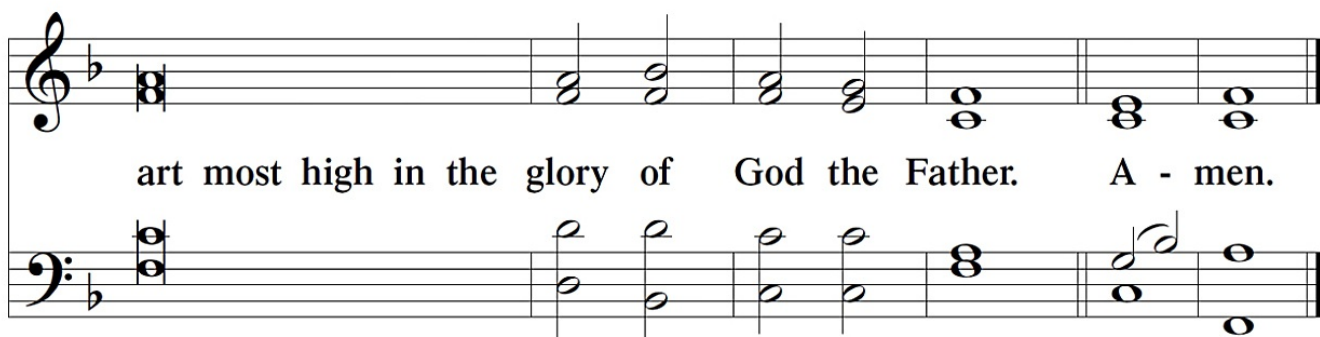
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

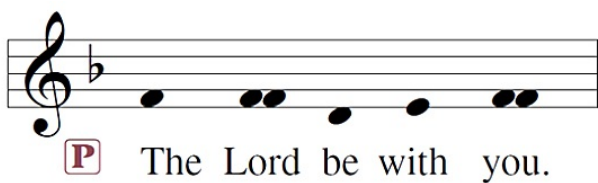


Thou only, O Christ, with the Ho - ly Ghost,



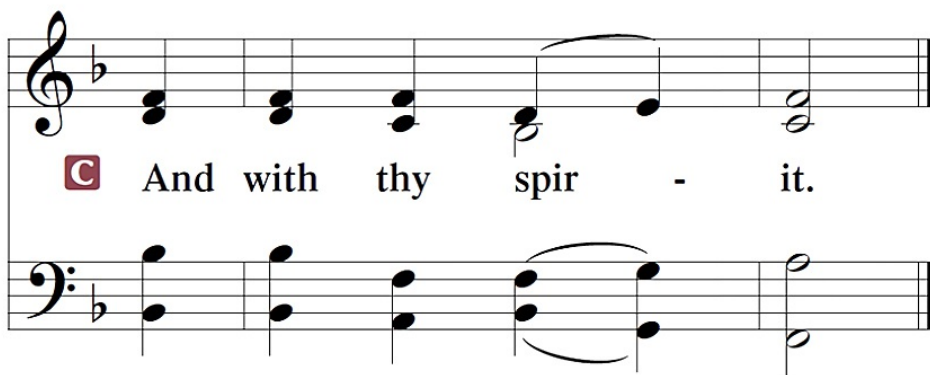
art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

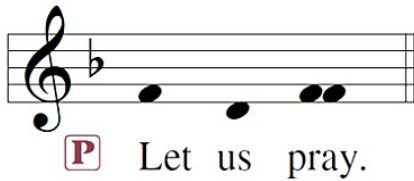


P The Lord be with you.

2 Timothy 4:22

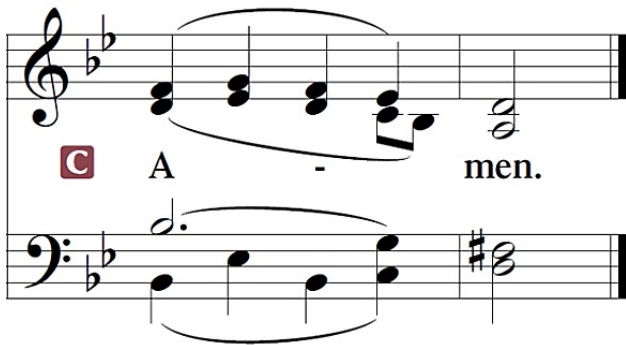


C And with thy spir - it.



The COLLECT OF THE DAY is spoken or chanted.

- A** O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ *Deuteronomy 30:15-20*

¹⁵“See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the Lord your God that I command you today, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the Lord your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

- A** This is the Word of the Lord.

C Thanks be to God.

A Fear the Lord, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the Lord delivers him out of them all.

EPISTLE ~ *Philemon 1-21*

¹Paul, a prisoner for Christ Jesus, and Timothy our brother,
To Philemon our beloved fellow worker ²and Apphia our sister and Archippus our
fellow soldier, and the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I thank my God always when I remember you in my prayers, ⁵because I hear of your
love and of the faith that you have toward the Lord Jesus and all the saints, ⁶and I pray
that the sharing of your faith may become effective for the full knowledge of every good
thing that is in us for the sake of Christ. ⁷For I have derived much joy and comfort from
your love, my brother, because the hearts of the saints have been refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to do what is
required, ⁹yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a
prisoner also for Christ Jesus— ¹⁰I appeal to you for my child, Onesimus, whose father
I became in my imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed
useful to you and to me.) ¹²I am sending him back to you, sending my very heart. ¹³I
would have been glad to keep him with me, in order that he might serve me on your
behalf during my imprisonment for the gospel, ¹⁴but I preferred to do nothing without
your consent in order that your goodness might not be by compulsion but of your own
free will. ¹⁵For this perhaps is why he was parted from you for a while, that you might
have him back forever, ¹⁶no longer as a slave but more than a slave, as a beloved
brother—especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he
has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write
this with my own hand: I will repay it—to say nothing of your owing me even your own
self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in
Christ.

²¹Confident of your obedience, I write to you, knowing that you will do even more
than I say.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score for the Alleluia is written for a two-part setting (treble and bass clef) in a key with one flat (B-flat). The melody is simple and repetitive, consisting of a series of eighth and quarter notes. The lyrics are "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia." and are placed below the notes.

HOLY GOSPEL ~ Luke 14:25-35

P The Holy Gospel according to St. Luke, the fourteenth chapter.

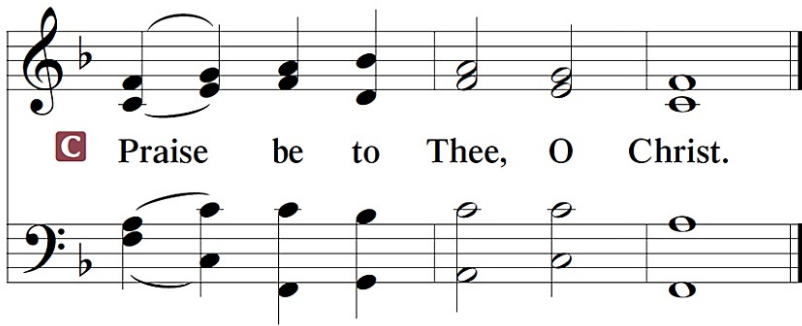
Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written for a two-part setting (treble and bass clef) in a key with one flat (B-flat). The melody is simple and repetitive, consisting of a series of eighth and quarter notes. The lyrics are "Glo - ry be to Thee, O Lord." and are placed below the notes.

²⁵Now great crowds accompanied [Jesus], and he turned and said to them, ²⁶“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, ‘This man began to build and was not able to finish.’ ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple.

³⁴“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

P This is the Gospel of the Lord.



APOSTLE'S CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen**

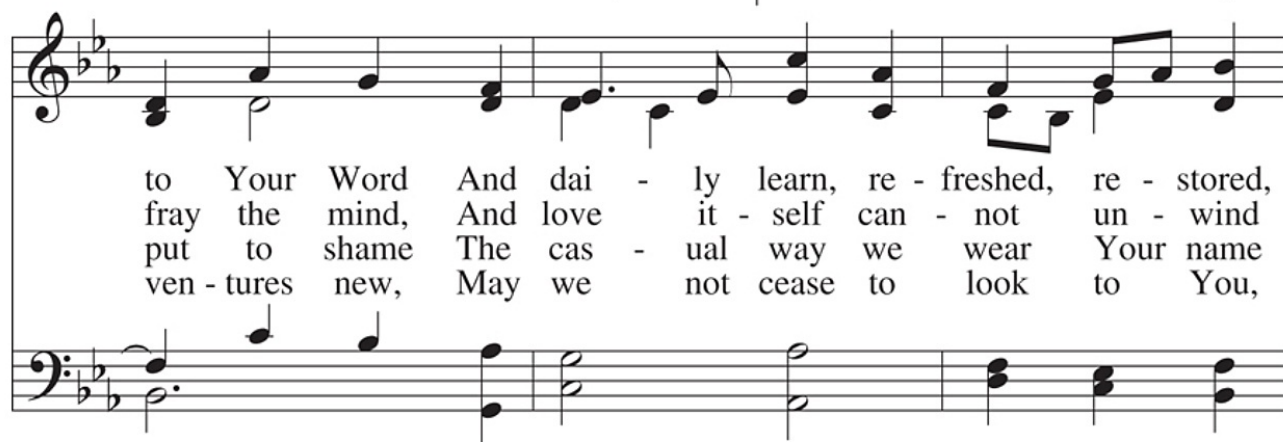
Sit



1 How clear is our vo - ca - tion, Lord,
 2 But if, for - get - ful, we should find
 3 We mar - vel how Your saints be - come
 4 In what You give us, Lord, to do,



When once we heed Your call: To live ac - cord - ing
 Your yoke is hard to bear; If world - ly pres - sures
 In hin - dranc - es more sure; Whose joy - ful vir - tues
 To - geth - er or a - lone, In old rou - tines or



to Your Word And dai - ly learn, re - freshed, re - stored,
 fray the mind, And love it - self can - not un - wind
 put to shame The cas - ual way we wear Your name
 ven - tures new, May we not cease to look to You,



That You are Lord of all And will not let us fall.
 Its tan - gled skein of care: Our in - ward life re - pair.
 And by our faults ob - scure Your pow'r to cleanse and cure.
 The cross You hung up - on— All You en - deav - ored done.

Stand

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.



OFFERING

As the offering plates are brought forward, the OFFERTORY is sung.

OFFERTORY

Psalm 51:10-12

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

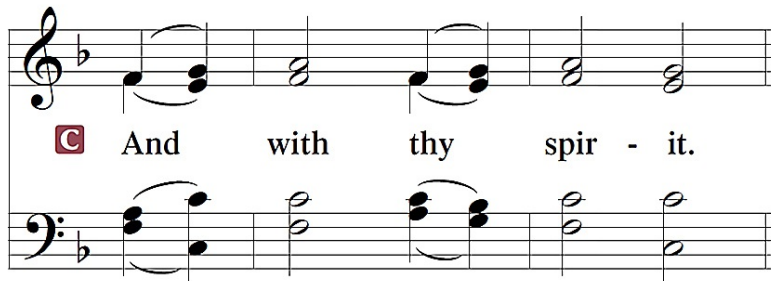
SERVICE OF THE SACRAMENT

PREFACE

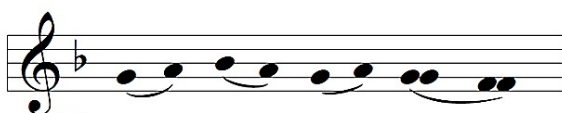


P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]

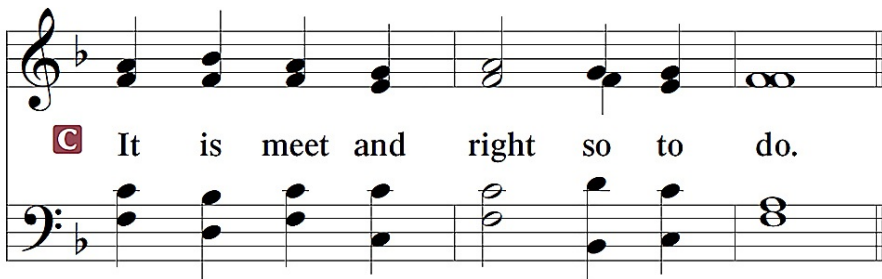


C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



C It is meet and right so to do.

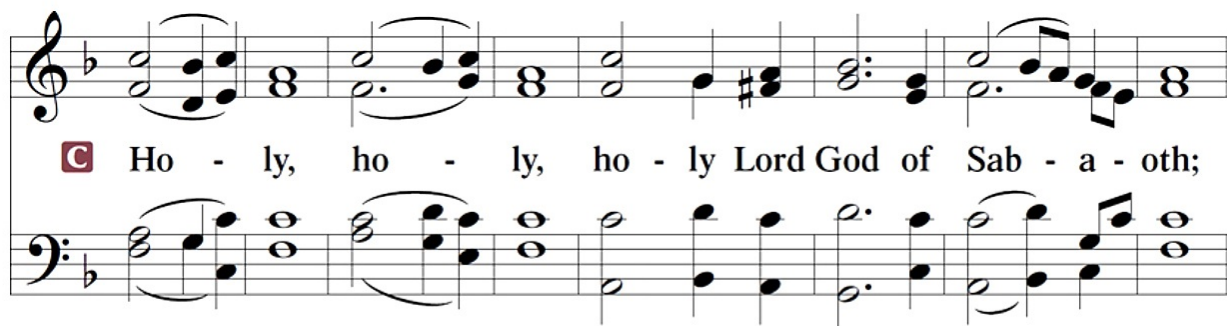
Meet means "fitting, proper."

The Proper Preface appropriate to the day or season is spoken:

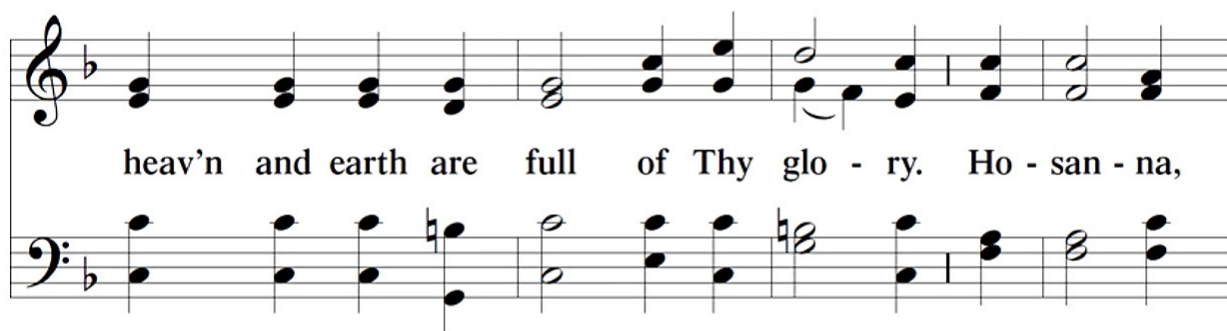
P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

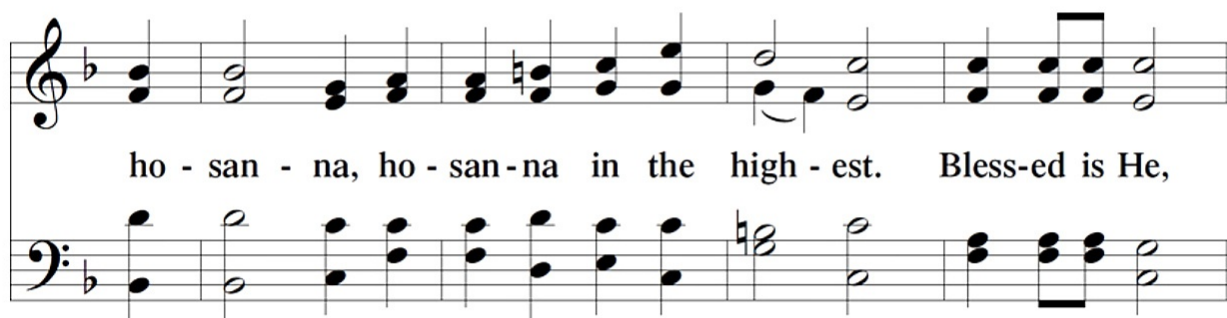
Isaiah 6:3; Matthew 21:9



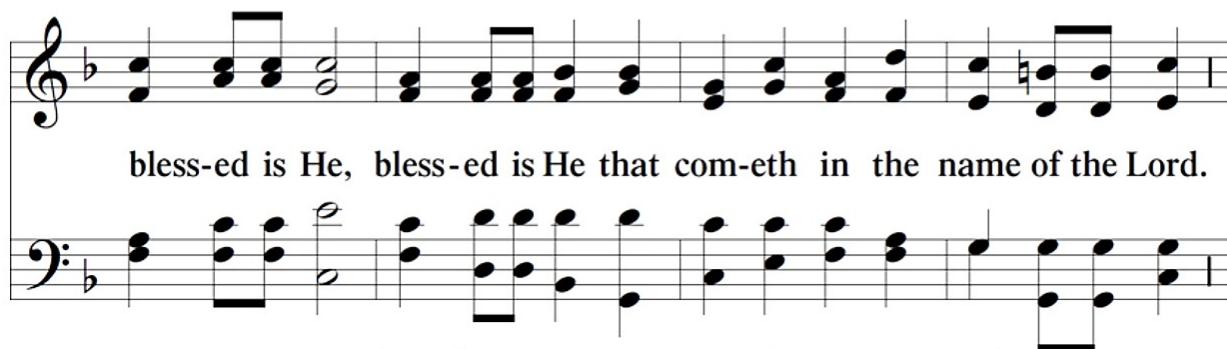
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

LORD'S PRAYER

Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from ✠ e - vil.

For Thine is the kingdom and the power and the

The first system of musical notation for 'Sola Gratia' in G major, 4/4 time. It consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts on G4, moves to A4, then B4, and continues with various chords and intervals. The bass staff begins with a bass clef and a key signature of one flat. It provides a harmonic accompaniment with chords and single notes. The lyrics 'For Thine is the kingdom and the power and the' are written below the treble staff, aligned with the notes.

glo - ry for - ev - er and ev - er. A - men.

The second system of musical notation for 'Sola Gratia'. It continues the melody and accompaniment from the first system. The treble staff ends with a double bar line. The bass staff also ends with a double bar line. The lyrics 'glo - ry for - ev - er and ev - er. A - men.' are written below the treble staff, aligned with the notes.

Sola Gratia

GRACE ALONE

A large red cross symbol is positioned above the title 'Sola Gratia'. The title is written in a large, elegant, grey script font. Below the title is a horizontal line, and underneath that line, the words 'GRACE ALONE' are written in a smaller, black, serif font.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al- so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with notes and rests corresponding to the lyrics. The lyrics are written below the staves, with a large 'P' at the beginning of the first line. The text is in a serif font, with hyphens used for syllables. The cross symbol is used to represent the word 'cross' in the lyrics. The score ends with a double bar line on the final staff.

PAX DOMINI ~ The Peace of the Lord

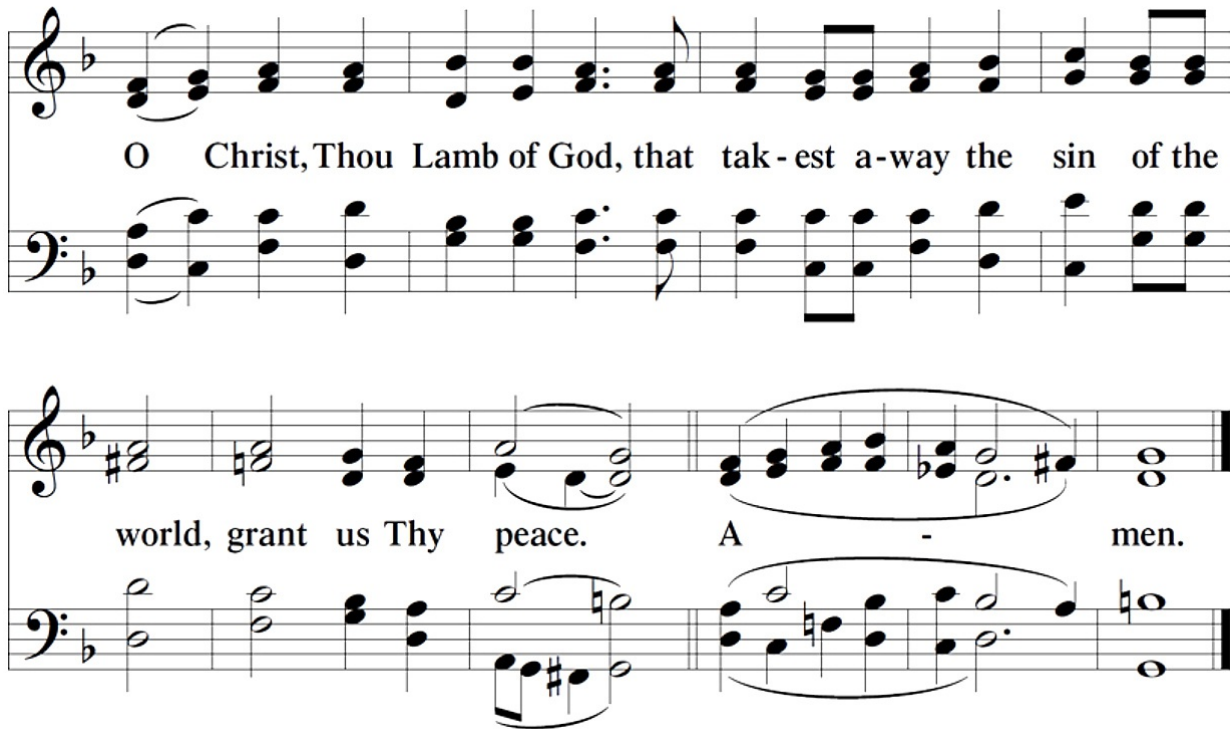
John 20:19

The musical score for 'PAX DOMINI' is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a single treble staff with a melodic line of eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. Below the staff is the text 'P The peace of the Lord be with you al - ways.' The second system has two staves, treble and bass. The treble staff has a melodic line of eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, followed by a whole note G4. The bass staff has a harmonic line of eighth notes: G3, A3, B3, C4, B3, A3, G3, F#3, E3, D3, followed by a whole note G3. Below the treble staff is the text 'C A - men.'

AGNUS DEI ~ Lamb of God

John 1:29

The musical score for 'AGNUS DEI' is written in G major (one sharp) and 4/4 time. It consists of three systems. The first system has two staves, treble and bass, with a harmonic accompaniment of eighth notes. The treble staff has a melodic line of eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. Below the staff is the text 'C O Christ, Thou Lamb of God, that tak - est a-way the sin of the'. The second system has two staves, treble and bass, with a harmonic accompaniment of eighth notes. The treble staff has a melodic line of eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. Below the staff is the text 'world, have mer - cy up - on us. O Christ, Thou Lamb of God, that'. The third system has two staves, treble and bass, with a harmonic accompaniment of eighth notes. The treble staff has a melodic line of eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. Below the staff is the text 'tak - est a-way the sin of the world, have mer - cy up - on us.'



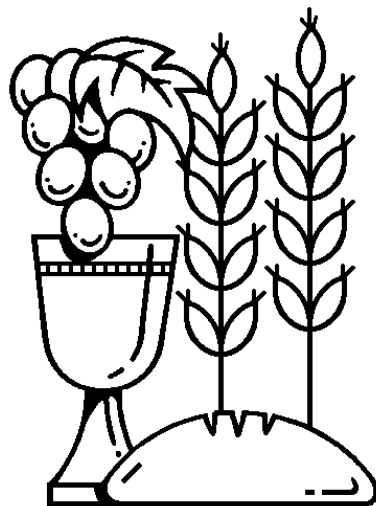
Sit

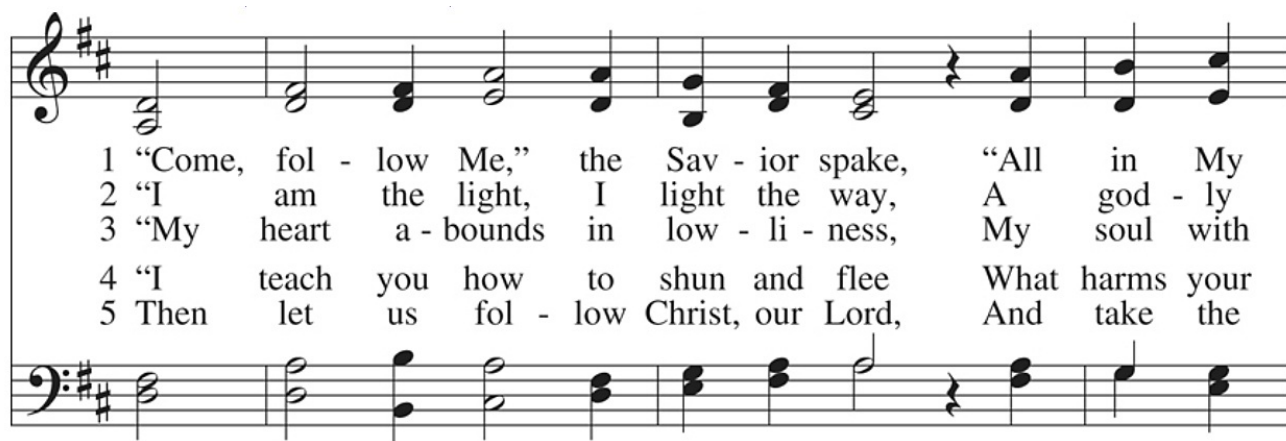
P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.

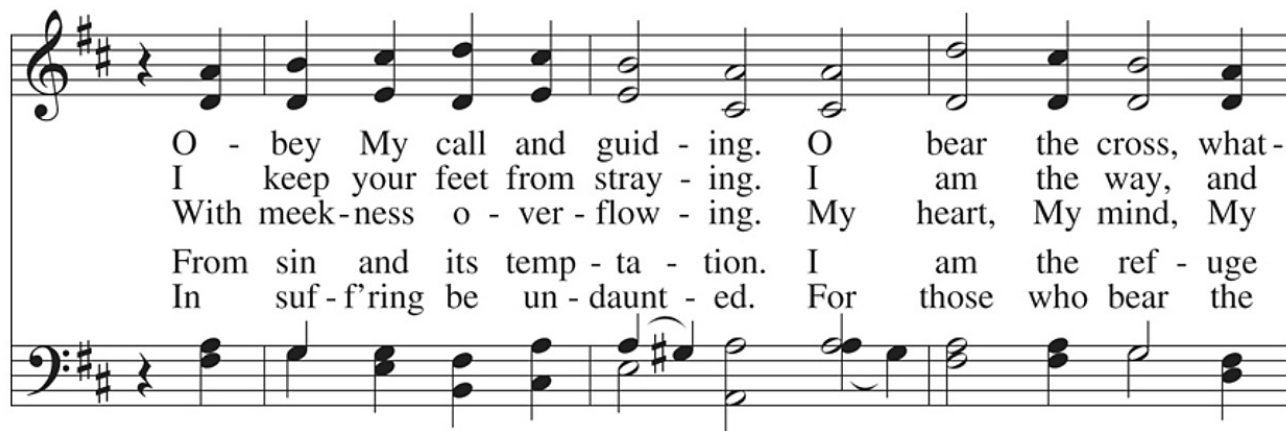




1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



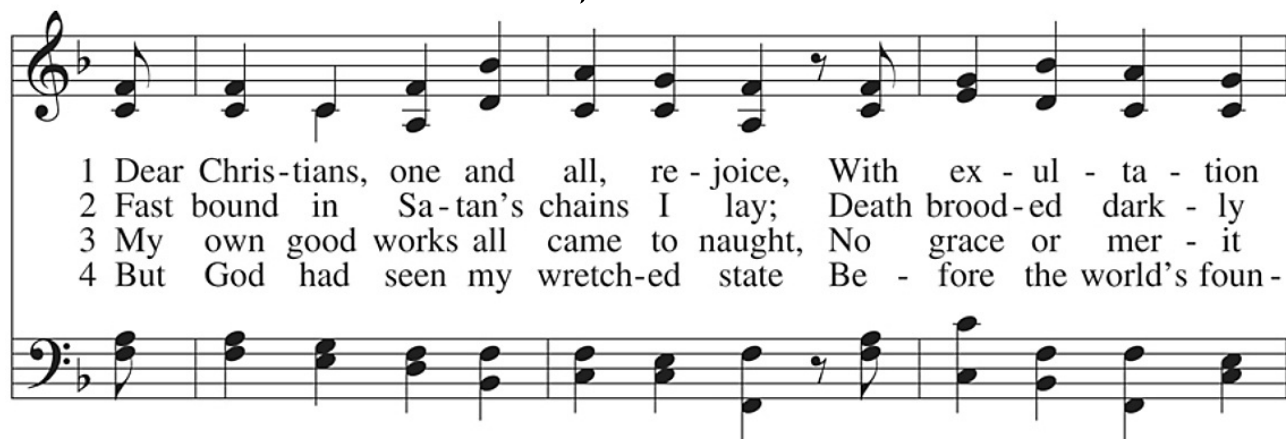
way a - bid - ing; De - ny your-selves, the world for-sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



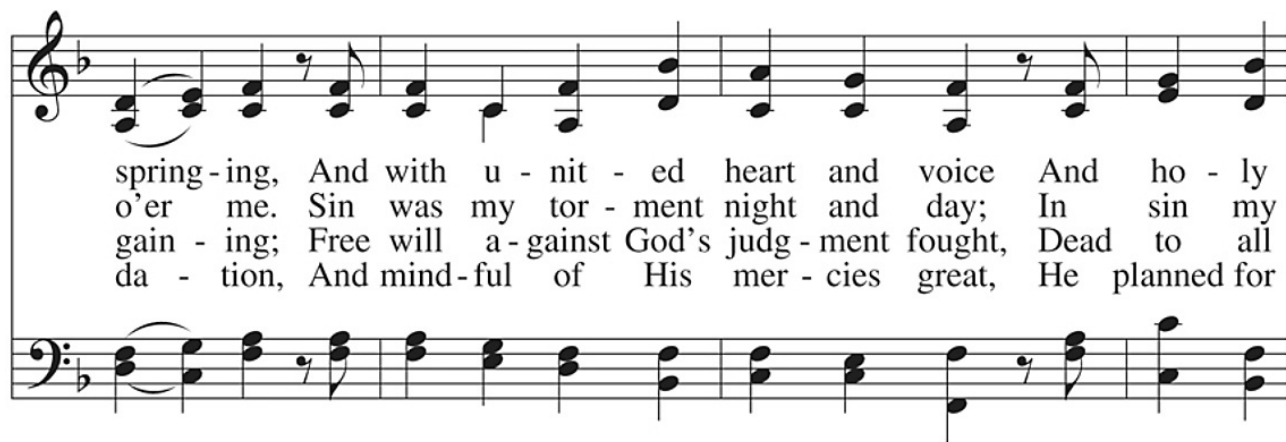
O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek-ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



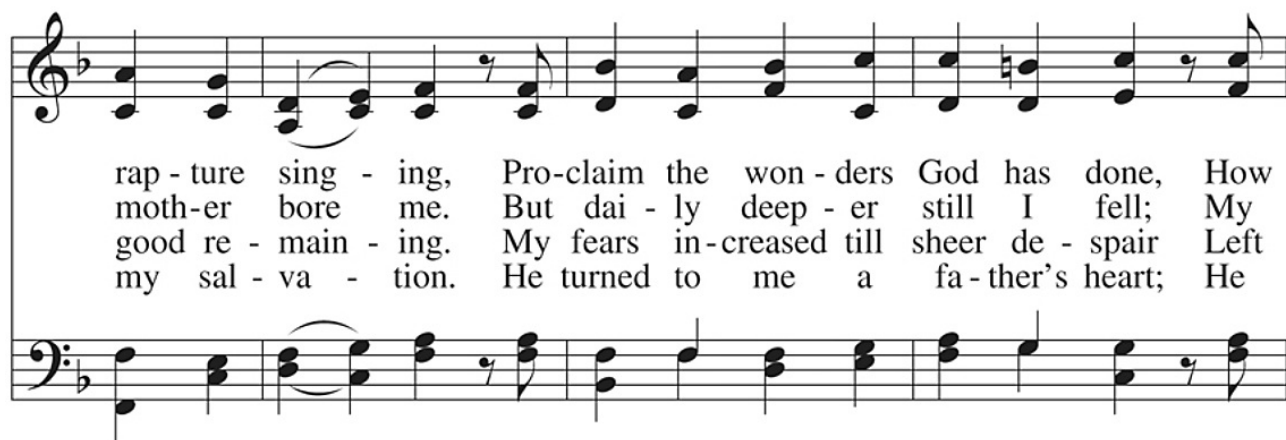
e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.



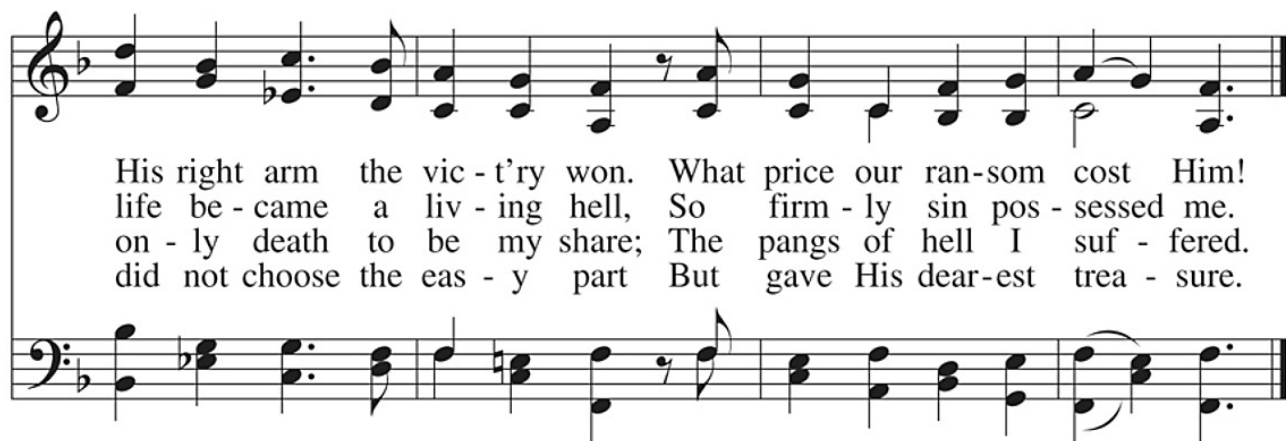
1 Dear Chris-tians, one and all, re-joice, With ex-ul-ta-tion
 2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark-ly
 3 My own good works all came to naught, No grace or mer-it
 4 But God had seen my wretch-ed state Be-fore the world's foun-



spring-ing, And with u-nit-ed heart and voice And ho-ly
 o'er me. Sin was my tor-ment night and day; In sin my
 gain-ing; Free will a-against God's judg-ment fought, Dead to all
 da-tion, And mind-ful of His mer-cies great, He planned for



rap-ture sing-ing, Pro-claim the won-ders God has done, How
 moth-er bore me. But dai-ly deep-er still I fell; My
 good re-main-ing. My fears in-creased till sheer de-spair Left
 my sal-va-tion. He turned to me a fa-ther's heart; He



His right arm the vic-t'ry won. What price our ran-som cost Him!
 life be-came a liv-ing hell, So firm-ly sin pos-sessed me.
 on-ly death to be my share; The pangs of hell I suf-fered.
 did not choose the eas-y part But gave His dear-est trea-sure.

- 5 God said to His beloved Son:
 “It’s time to have compassion.
 Then go, bright jewel of My crown,
 And bring to all salvation.
 From sin and sorrow set them free;
 Slay bitter death for them that they
 May live with You forever.”
- 6 The Son obeyed His Father’s will,
 Was born of virgin mother;
 And God’s good pleasure to fulfill,
 He came to be my brother.
 His royal pow’r disguised He bore;
 A servant’s form, like mine, He wore
 To lead the devil captive.
- 7 To me He said: “Stay close to Me,
 I am your rock and castle.
 Your ransom I Myself will be;
 For you I strive and wrestle.
 For I am yours, and you are Mine,
 And where I am you may remain;
 The foe shall not divide us.
- 8 “Though he will shed My precious blood,
 Me of My life bereaving,
 All this I suffer for your good;
 Be steadfast and believing.
 Life will from death the vict’ry win;
 My innocence shall bear your sin,
 And you are blest forever.
- 9 “Now to My Father I depart,
 From earth to heav’n ascending,
 And heavn’ly wisdom to impart
 The Holy Spirit sending;
 In trouble He will comfort you
 And teach you always to be true
 And into truth shall guide you.
- 10 “What I on earth have done and taught
 Guide all your life and teaching;
 So shall the kingdom’s work be wrought
 And honored in your preaching.
 But watch lest foes with base alloy;
 The heav’nly treasure should destroy;
 This final word I leave you.”

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you
 steadfast in the one true Faith unto life everlasting. Depart ✝ in peace.

C Amen.

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for the song. It consists of a treble and a bass staff, both in the key of D major (two sharps). The treble staff begins with a common time signature 'C' in a red square. The melody is written in a simple, hymn-like style with eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and single notes.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note followed by a quarter note. The bass staff continues the accompaniment with a half note and a quarter note.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff features a half note followed by a quarter note. The bass staff continues the accompaniment with a half note and a quarter note.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody with a half note followed by a quarter note. The bass staff continues the accompaniment with a half note and a quarter note.

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A-men.

THANKSGIVING

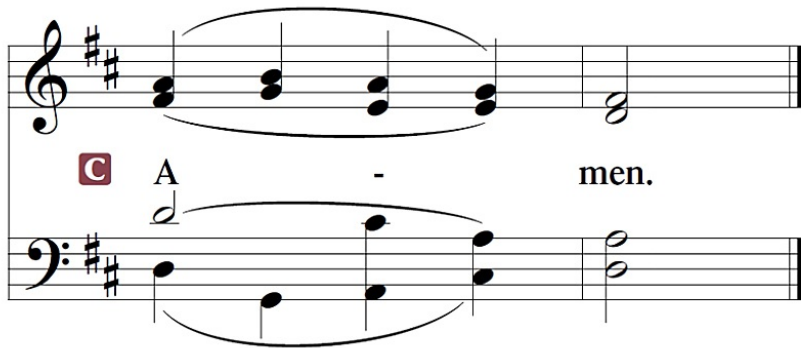
Psalm 107:1

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

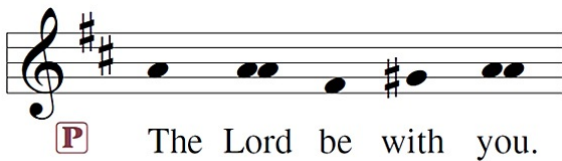
The following is said or chanted:

A Let us pray.

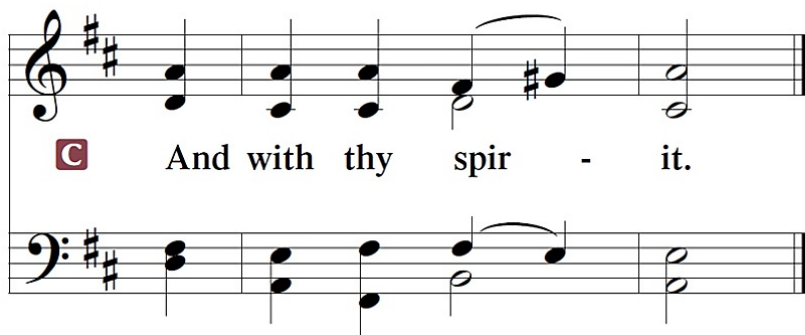
A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION and BENEDICAMUS



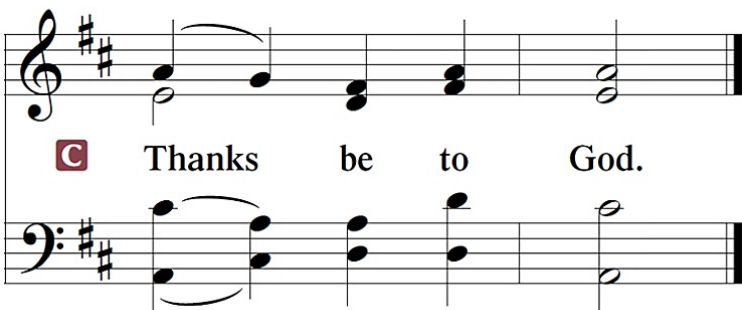
2 Timothy 4:22





A Bless we the Lord.

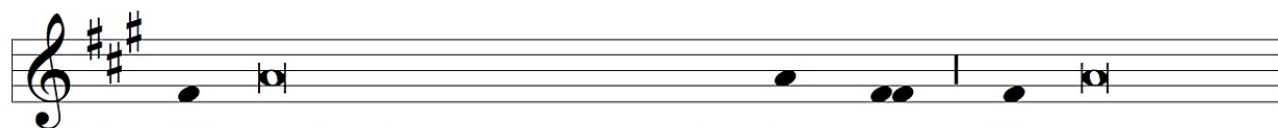
[Psalm 103:1]



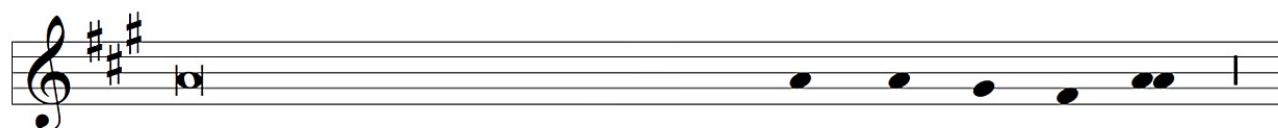
C Thanks be to God.

BENEDICTION

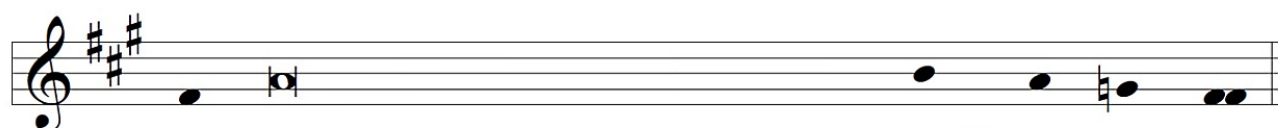
Numbers 6:24-26



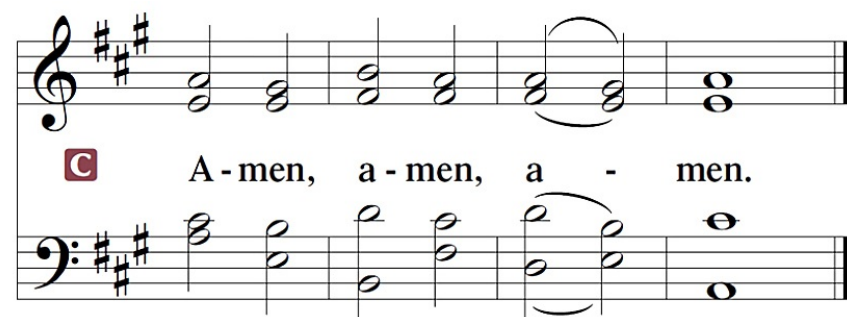
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



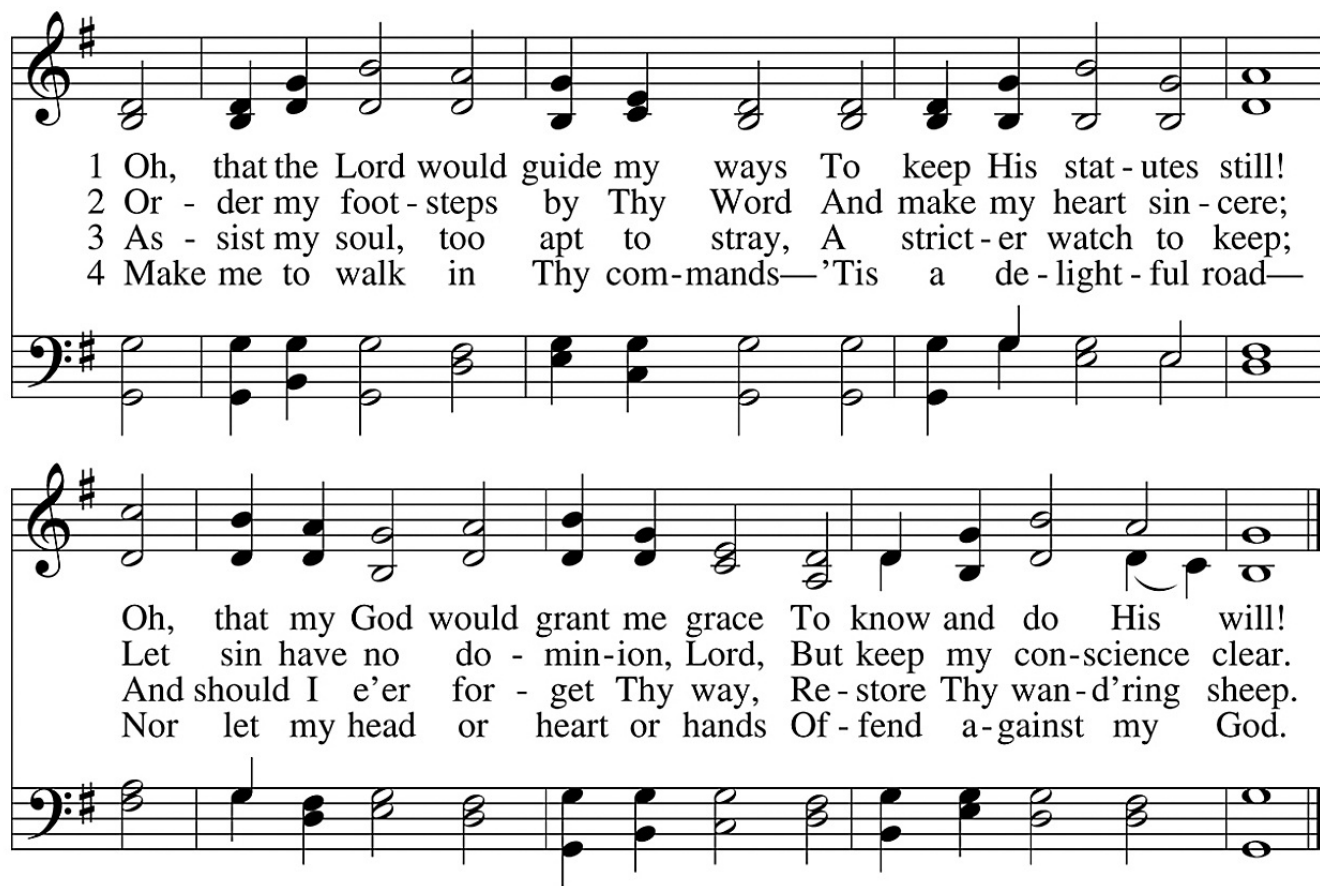
The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.

Sit

✠ Soli Deo Gloria ✠



1 Oh, that the Lord would guide my ways To keep His stat - utes still!
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
3 As - sist my soul, too apt to stray, A strict - er watch to keep;
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—

Oh, that my God would grant me grace To know and do His will!
Let sin have no do - min - ion, Lord, But keep my con - science clear.
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.
Nor let my head or heart or hands Of - fend a - gainst my God.

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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On the next page of this booklet you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you. God grant you joy in His glorious resurrection and ascension!

THE THIRTEENTH WEEK AFTER PENTECOST

SEPTEMBER 4 - 10

Opening Versicle

O ✠ Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Alleluia!

Psalm for the Week

Psalm 1

Hymn for the Week

LSB 853

Readings

Morning

Evening

SUN

2 Kings 2:1-28

Ephesians 4:1-24

MON

2 Kings 2:19-25; 4:1-7

Ephesians 4:25-5:14

TUE

2 Kings 4:8-22, 32-37

Ephesians 5:15-33

WED

2 Kings 4:38-5:8

Ephesians 6:1-24

THU

2 Kings 5:9-27

Philippians 1:1-20

FRI

2 Kings 6:1-23

Philippians 1:21-2:11

SAT

2 Kings 9:1-13; 10:18-29

Philippians 2:12-30

Creed & Canticle

Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father & Collect

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

*The Morning or Evening Prayers (pg. 327 in LSB) may be prayed.
Prayers for special needs may also be said (see pgs. 305-318 in LSB).*

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son ✠ and the Holy Spirit, order our days and our deeds in His peace. **Amen**